

# Faculty Profile



## **Prof. Dr..Anil N. Shinde**

**Head Department of Geography**

**KES's Dr. C. D. Deshmukh Commerce and Sau. K. G. Tamhane Arts College**

**Roha, Dist. Raigad, Maharashtra – 402 109**

**Contact: E-mail: [anilshinde.geo@gmail.com](mailto:anilshinde.geo@gmail.com)**

<b>Name</b>	<b>Qualification</b>	<b>Designation</b>	<b>Specialization</b>	<b>Experience in Years</b>
<b>Prof. Dr..Anil N. Shinde</b>	M.A., B.Ed.Ph.D.	Assistant Professor in Geography	Geography	23 Years

**Date of Joining this College: 8<sup>th</sup> Apr. 1998.**

**Date of Birth: 14<sup>th</sup> Oct. 1968**

### **Teaching Expertise**

<b>Sr. No.</b>	<b>Class</b>	<b>Subjects</b>
1	F.Y.B.A.	Human Geography and Geography of Environment
2	S.Y.B.A.	Geography of Maharashtra & Geography of India
3	S.Y.B.A	Agriculture Geography. & Geography of Tourism

<b>Sr.No</b>	<b>Class</b>	<b>Subjects</b>
4	T.Y.B.A.	Geography of Settlement & Environmental Geography
5	T.Y.B.A.	Geography of Maharashtra & Geography of Tourism
6	T.Y.B.A.	Tools and Techniques & Statistical Methods

## Publications

### a. Number of Research Papers published

Years	International Journals		Average Impact Factor	Conference Proceedings	Others	Total
	UGC Listed	Peer Reviewed				
2016-17		02	5.40	01	-	03
2017-18	02	02	6.17	-	-	02
2018-19	-	-	-	-	-	-
2019-20	02	04	6.45	-	-	04
2020-21	-	03	6.45	-	-	03
2021-22	01	-	-	-	-	01
<b>Total</b>	<b>04</b>	<b>06</b>	<b>18.02</b>	<b>01</b>	<b>-</b>	<b>13</b>

### b. Number of Chapters Published (Write Year of Publication in Bracket)

Author	International Publisher	National Publisher	Local Publisher	Total
Single	-	-	-	-
Joint	-	-	07 (2014, 2019 & 2022)	07
<b>Total</b>	<b>-</b>	<b>-</b>	<b>07</b>	<b>07</b>

**Presentation of Research Papers or Projects Conferences, Workshops, Seminars, Competition, etc.**

Years	International Level	National Level	State Level	University Level	Total
2016-17	-	02	01	-	<b>03</b>
2017-18	-	01	-	-	<b>01</b>
2018-19	-	01	-	-	<b>01</b>
2019-20	02	02	01	-	<b>05</b>
2020-21	-	-	-	-	-
2021-22	03	-	-	-	<b>03</b>
2021-22	02	-	-	-	<b>02</b>
<b>Total</b>	<b>07</b>	<b>06</b>	<b>02</b>	-	<b>15</b>

**Member of Professional Association or Other Institutions**

Name of Association, Institution, etc.	1) Life member of Deccan Geographical Society
	2) Life member of Konkan Geographical Association
Professional Purpose of Association, Institution, etc.	-

**Contribution in Organizing Conferences, Seminars, Workshops, etc. (Write year in bracket)**

Organization as	International	National	State	University	Total
Co-ordinator, Convenor, Secretary, etc.	-	-	-	-	
Member of Organizing Committee	-	-	-	-	-
<b>Total</b>	-	-	-	-	-